

# Trinity Baptist Church

三一浸信會

**January 18, 2026**

*"And I will make of you a great nation, and I will  
bless you and make your name great, so that you  
will be a blessing."*

*Genesis 12:2*

Preparation Song:  
**May the Peoples Praise You**

**VERSE 1** You have called us out of darkest night  
Into Your glorious light;  
That we may sing the wonders of  
The risen Christ

**VERSE 2** May our every breath retell the grace  
That broke into our strife;  
With boundless love and deepest joy  
With endless life

**CHORUS** May the peoples praise You  
Let the nations be glad  
All Your blessing comes; That we may praise  
May praise the Name of Jesus

**VERSE 3** All the earth is Yours and all within  
Each harvest is Your own;  
And from Your hand we give to You  
To make Christ known

**VERSE 4** May the seeds of mercy grow in us  
For those who have not heard;  
May songs of praise build lives of grace  
To spread Your Word

**CHORUS**

**VERSE 5** This our holy privilege to declare  
Your praises and Your name  
To every nation, tribe and tongue  
Your church proclaims

**CHORUS**

**BRIDGE** Holy, holy is the Lord Almighty  
Worthy, worthy is the Lamb Who was slain  
Holy, holy is the Lord Almighty  
All creation praise Your glorious Name

**CHORUS**

## Upcoming Sermons & Announcements

January 25

Equipping Class: How to be a good disciple

Sermon Text: Psalm 1 - Chris Phillips

*Membership Class*

February 1

Equipping Class: Prayer Service

Sermon Text: Hebrews 2:5-9 - Will Cherry

February 8

Equipping Class: Prayer Service

Sermon Text: Psalm 2 - Chris Phillips

February 15

Equipping Class: Prayer Service

Sermon Text: 1 John 2:7-14 - Andy Matsuoka

# By Faith 憑信不憑眼見

<b>VERSE 1</b> By faith we see the hand of God In the light of creation's grand design In the lives of those who prove His faithfulness Who walk by faith and not by sight	憑信看見上帝作為， 在祂創造宏偉的大光中。 先賢生命見證上帝的信實， 憑信不憑眼見而行。
<b>VERSE 2</b> By faith our fathers roamed the earth With the power of His promise in their hearts Of a holy city built by God's own hand A place where peace and justice reign	憑信先祖寄居在世， 心裡帶著祂應許的能力。 等候上帝經營建造的聖城， 公義和平統治之地。
<b>CHORUS</b> We will stand as children of the promise We will fix our eyes on Him our soul's reward 'Til the race is finished and the work is done We'll walk by faith and not by sight	我們憑著應許作祂兒女， 定睛在祂，我們靈魂的獎賞。 跑盡當跑的路，完成主託付， 憑信不憑眼見而行。
<b>VERSE 3</b> By faith the prophets saw a day When the longed-for Messiah would appear With the power to break the chains of sin and death And rise triumphant from the grave	憑信先知望見那日， 當渴盼的彌賽亞終顯現。 大能斷開罪和死亡之鎖鏈， 死裡復活全然得勝。
<b>VERSE 4</b> By faith the church was called to go In the power of the Spirit to the lost To deliver captives and to preach good news In every corner of the earth	憑信教會蒙召前行， 以聖靈大能尋找失喪者： 傳講福音解救被擄的靈魂， 遍及全地每個角落。
<b>CHORUS</b>	副歌
<b>VERSE 5</b> By faith this mountain shall be moved And the power of the gospel shall prevail For we know in Christ all things are possible For all who call upon His name	憑信大山可以挪移， 福音大能必要全然獲勝。 因我知在基督裡凡事都能， 應允求告祂名的人。
<b>CHORUS</b>	副歌

## Welcome

### Call to Worship

Psalm 5:11-12

### Prayer of Praise

#### Song

*Come Thou Fount Of Every Blessing*

### Scripture Reading

Galatians 3:1-9

#### Song

*His Glory and My Good*

### Prayer: Confession & Supplication

### Worship through Giving

*Christ the True and Better*

#### Sermon

Genesis 11:10-12:9

*People, Promise, and a Place*

### Song of Response

*By Faith*

### Moment of Reflection

#### Benediction

2 Corinthians 13:14

# Welcome to Trinity Baptist Church!

## 歡迎來到三一浸信會！

We are so glad you have joined us this morning.  
很高興您今天早上參加了我們。

If you have any questions about our service,  
about Christianity, or about how to become a  
member of TBC please let us know. Feel free to  
email us at [trinitytaichung@gmail.com](mailto:trinitytaichung@gmail.com) or talk to  
any of our members! We would love to get to  
know you better.

如果您對我們的聚會、基督教或如何成為 TBC 的  
成員有任何問題，請告訴我們。

歡迎發電子郵件到 [trinitytaichung@gmail.com](mailto:trinitytaichung@gmail.com) 或  
與我們任何一位成員交談！

我們很樂意更認識您



Join our TBC Friends LINE group  
for weekly updates  
加入我們的 TBC Friends LINE 群  
組，每週獲得最新資訊

## 教會之約

我們相信，神的恩典已使我們悔改與相信主基督，並把自己交託給祂。既已宣告了我們的認信，並奉父、子、聖靈的名受了洗，現在我們靠着祂的恩典，莊嚴且滿懷喜樂地堅定我們彼此之間所立的約。

1. 我們會竭力藉着我們的生活和教義，彰顯神的榮耀，永遠以祂為樂。
2. 我們會竭力為聖靈所賜的合一而努力並禱告，用和平彼此聯絡，不輕易生氣惱恨對方，隨時願意盡一切努力達成和好。
3. 我們會以肢體之愛攜手並進，彼此關懷、彼此看顧、彼此守望、彼此擔當、彼此體恤，也在有需要時彼此勸誡和勉勵。
4. 我們不會停止或放棄聚會，也不會忽略為自己、家人和別人代禱。
5. 我們將努力以言語與生活為我們的家人和朋友做忠實的福音見證，以期使他們的靈魂得着拯救。
6. 我們承諾會為肢體的快樂而歡欣，也會竭力帶着溫柔與同情承擔彼此的重擔與哀傷。
7. 我們會竭力謹慎在世上的日子，拒絕和抵擋不敬虔和屬世的各種私慾，並牢記，正如我們自願通過洗禮被埋葬並從象徵性的墳墓中復活一樣，我們現在也有特殊的義務過一種全新的聖潔生活。
8. 我們會竭力把本教會合乎聖經的事奉忠心進行到底。為此，我們要堅持進行與保守教會的崇拜、命禮、懲戒、教義、福音和教導等事宜，建造主的教會。我們會甘心樂意地定期捐獻金錢，用以支持教會事工的開支，周濟窮人，以及向萬國萬民廣傳福音。
9. 當我們遷居往外地時，我們將儘快加入另一個合乎聖經的地方教會，在那裡繼續實踐這約的精神以及從神話語而來的原則。

願主耶穌的恩惠、神的慈愛和聖靈的交通常與我們眾人同在。阿門！

# Church Covenant

We believe that God's grace has brought us to repent and believe in the Lord Jesus Christ and to give up ourselves to Him. Having been baptized upon our profession of faith, in the name of the Father and of the Son and of the Holy Spirit, we do now, relying on His gracious aid, solemnly and joyfully renew our covenant with each other.

1. We will strive to display the glory of God through our lives and doctrine, forever delighting in Him.
2. We will work and pray for the unity of the Spirit in the bond of peace, being slow to anger, and always willing to strive for reconciliation.
3. We will walk together in brotherly love; exercise an affectionate care and watchfulness over each other and faithfully admonish and entreat one another as occasion may require.
4. We will not forsake the assembling of ourselves together, nor neglect to pray for ourselves, our families, and others.
5. We will seek, through our words and our lives, to be a faithful gospel witness to our family and friends, that their souls might be saved.
6. We will rejoice at each other's happiness and endeavor with tenderness and sympathy to bear each other's burdens and sorrows.
7. We will seek to live carefully in the world, denying ungodliness and worldly lusts, and remembering that, as we have been voluntarily buried by baptism and raised again from the symbolic grave, so there is on us a special obligation now to lead a new and holy life.
8. We will work together for the continuance of a faithful evangelical ministry in this church, as we sustain its worship, ordinances, discipline, and doctrines. We will contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the Gospel through all nations.
9. We will, when we move from this place, as soon as possible unite with some other church where we can carry out the spirit of this covenant and the principles of God's Word.

May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with us all. Amen.

# Come Thou Fount of Every Blessing 萬福泉源

**VERSE 1** Come Thou fount of every blessing,  
Tune my heart to sing Thy grace  
Streams of mercy never ceasing,  
Call for songs of loudest praise  
Teach me some melodious sonnet,  
Sung by flaming tongues above  
Praise the mount I'm fixed upon it,  
Mount of Thy redeeming love

全能上帝萬福泉源，  
求使我心常贊美。  
主賜恩典如水長流，  
我們高聲頌恩典。  
求主教我唱詩和諧，  
猶如天使頌主前。  
仰望我神贊祂恩典，  
救贖之愛永不變。

**VERSE 2** Here I raise mine Ebenezer,  
Hither by Thy help I'm come  
And I hope by Thy good pleasure,  
Safely to arrive at home  
Jesus sought me when a stranger,  
Wandering from the fold of God  
He to rescue me from danger,  
Interposed His precious blood

立石紀念以便以謝，  
上帝扶助到如今，  
懇求上主按祂心意，  
引領我終回天家。  
有時如羊迷失正路  
主如牧者來找尋  
救我脫離一切危險，  
為我流血捨性命。

**VERSE 3** O to grace how great a debtor,  
Daily I'm constrained to be  
Let Thy grace Lord like a fetter,  
Bind my wandering heart to Thee  
Prone to wander Lord I feel it,  
Prone to leave the God I love  
Here's my heart Lord take and seal it,  
Seal it for Thy courts above

救主宏恩實在高深，  
每日獻上難償還。  
求主恩典如鏈牽連，  
繫我心在主身邊。  
我深知道我心軟弱，  
容易離開我上帝。  
今獻身心求主蓋印，  
求主鑒察我心意。

**VERSE 4** O that day when freed from sinning,  
I shall see Thy lovely face  
Full arrayed in blood washed linen,  
How I'll sing Thy sovereign grace  
Come, my Lord, no longer tarry,  
Bring Thy promises to pass  
For I know Thy power will keep me 'till,  
I'm home with Thee at last

直到那日脫離罪惡，  
我將得見祂榮面；  
披上寶血洗淨義袍，  
稱頌祂主權恩典；  
主啊我心甚願祢來，  
祢應許祢必成就；  
因我深信祢的大能，  
必保守我到末了。

## Scripture Reading | Galatians加拉太書 3:1-9

<sup>1</sup> O foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly portrayed as crucified. <sup>2</sup> Let me ask you only this: Did you receive the Spirit by works of the law or by hearing with faith? <sup>3</sup> Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh? <sup>4</sup> Did you suffer so many things in vain—if indeed it was in vain? <sup>5</sup> Does he who supplies the Spirit to you and works miracles among you do so by works of the law, or by hearing with faith— <sup>6</sup> just as Abraham “believed God, and it was counted to him as righteousness”? <sup>7</sup> Know then that it is those of faith who are the sons of Abraham. <sup>8</sup> And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, “In you shall all the nations be blessed.” <sup>9</sup> So then, those who are of faith are blessed along with Abraham, the man of faith.

<sup>1</sup> 無知的加拉太人哪！耶穌基督釘十字架，已經活現在你們眼前，誰又迷惑了你們呢？ <sup>2</sup> 我只想問你們這一點：你們接受了聖靈，是靠著行律法，還是因為信所聽見的福音呢？ <sup>3</sup> 你們是這樣的無知嗎？你們既然靠著聖靈開始，現在還要靠著肉體成全嗎？ <sup>4</sup> 你們受了這麼多的苦，都是白受的嗎？恐怕真是白受的了。 <sup>5</sup> 那麼，神賜聖靈給你們，又在你們中間行神蹟，是因為你們行律法，還是因為你們信所聽見的福音呢？ <sup>6</sup> 正如亞伯拉罕信神，這就算為他的義。 <sup>7</sup> 所以你們要知道，有信心的人，就是亞伯拉罕的子孫。 <sup>8</sup> 聖經既然預先看見神要使外族人因信稱義，就預先把好信息傳給亞伯拉罕：“萬國都必因你得福。” <sup>9</sup> 這樣看來，有信心的人，必定和有信心的亞伯拉罕一同得福。

## The Lord's Supper 主餐

### What is it?

The Lord's Supper is a church's act of communing with Christ and each other; and of commemorating Christ's death by partaking of bread and cup, and a believer's act of receiving Christ's benefits and renewing his or her commitment to Christ and his people, thereby making the church one body and marking it off from the world.

### 是什麼？

主餐是教會與基督相交及教會成員彼此相交的儀式；透過領受餅和杯來紀念基督的死；也是信徒個人領受基督恩惠、並重申自己對基督及其弟兄姊妹委身的承諾；從而使教會合為一個身體，並從世界中分別開來。

### Who may participate in the Lord's Supper?

If you are a member of this church, or a baptized member, in good standing of a church that preaches the same gospel you have heard here, we welcome you to join us in celebrating the Lord's Supper.

### 誰可以參與主餐？

如果你是這個教會的成員，或者你來自其他傳講同樣福音教會的成員，並且已經信而受洗，我們歡迎你跟我們同領主餐。

If you have yet to turn from your sin and trust in Jesus, don't take the bread or the cup. Friend, we invite you to take Christ!

Please let the bread and the cup pass by you as you consider your response to His free offer of salvation to all who repent and believe! 如果你還沒有從罪惡中悔改並信靠耶穌，請不要領受餅或杯。親愛的，我們邀請你接受基督！祂白白賜予所有悔改與相信者救恩，如果你還在考慮你對白白救恩的回應，請讓餅和杯從你身邊經過。

### **VERSE 1**

I have seen my Father's glory, Revealed in Jesus Christ  
And the more that I behold Him, The more He satisfies  
When I gaze upon His beauty, When I see Him as I should  
Then my eyes are lifted upward, For His glory and my good

### **VERSE 2**

There is hope in every trial, For I can trust the Lord  
He will turn my heart towards Him, And help me bear the thorn  
So in faith, I follow Jesus, On the road not understood  
For I know that He is working, For His glory and my good

### **CHORUS**

To our God be the glory, to our God be praise  
He alone, the name above all names  
I will boast ever only in the Lord, my God  
For I know His glory is my good

### **VERSE 3**

See the open arms of Jesus, Upon the cross that day  
What they understood as weakness, Deserves my every praise  
For the charge that was against me, It was nailed into the wood  
Yes, I know that He has saved me, For His glory and my good

### **CHORUS**

### **VERSE 4**

Would I gladly be made nothing, That Christ would be made more?  
Would I seek the only kingdom, That far outweighs them all?  
I will stand before my Father, Where the faithful saints have stood  
And with joy, my heart shall praise Him, For His glory and my good  
And with joy, my heart shall praise Him, For His glory and my good

### **CHORUS**

## Worship through Giving 奉獻來敬拜

God does not need anything from us. Rather, we understand that everything we have comes from God. Christians give out of gratitude and love for God who has given us more than we deserve. Giving, is not a form of earning merit, or working for God's love. Giving will not bring anyone luck, health, or wealth. If you are not a member of TBC, or if you are not a Christian, please don't feel obligated to give.

神並不需要我們任何東西，事實上我們所擁有的一切本就源於祂。基督徒奉獻的動機是出於對神的感謝和愛，因為神的供應遠超乎我們所配得的。奉獻不能累積功德，也不能換取神的愛。奉獻不會帶來運氣、健康、或財富。如果您還沒有加入 TBC，或還不是基督徒，請無須有奉獻的壓力。



# People, Promise, and a Place

Genesis創世記 11:10-12:9

# Christ the True and Better 基督更美

**VERSE 1** Christ, the true and better Adam  
Son of God and Son of man  
Who, when tempted in the garden  
Never yielded, never sinned  
He, who makes the many righteous  
Brings us back to life again  
Dying, He reversed the curse, then  
Rising, crushed the serpent's head

基督，更美，真實亞當  
真神兒子，人之子  
忍受試探，在花園中  
從未屈服引罪孽  
耶穌工作造成義人  
賜我生命免死亡  
死於十架，反轉咒詛  
踐踏蛇頭升天堂

**VERSE 2** Christ, the true and better Isaac  
Humble son of sacrifice  
Who would climb the fearful mountain  
There to offer up his life  
Laid with faith upon the altar  
Father's joy and only son  
There salvation was provided  
O what full and boundless love

基督，更美，真以撒  
謙卑順服甘獻祭  
身背柴木，攀登高山  
自願捨命作羔羊  
全靠信心，躺臥台上  
父親喜悅獨生子  
在神山上，預備救恩  
充足恩典無限愛

**CHORUS** Amen! Amen!  
From beginning to end  
Christ the story, His the glory  
Alleluia! Amen!

阿們! 阿們!  
從開始到最終  
述說救贖，榮耀基督  
哈利路亞! 阿們!

**VERSE 3** Christ, the true and better Moses  
Called to lead a people home  
Standing bold to earthly powers  
God's great glory to be known  
With his arms stretched wide to heaven  
See the waters part in two  
See the veil is torn forever  
Cleansed with blood we pass now through

基督，更美，真摩西  
帶領人民回家鄉  
坦然無懼世間君王  
顯出主大榮光  
聽神吩咐，要伸展臂膀  
分開海水壘如牆  
眼見帳幔，從上裂開  
拯救道路今開敞

## CHORUS

## 副歌

**VERSE 4** Christ, the true and better David  
Lowly shepherd, mighty king  
He the champion in the battle  
Where, O death, is now thy sting?  
In our place He bled and conquered  
Crown Him Lord of majesty  
His shall be the throne forever  
We shall ever His people be

基督，更美，真大衛  
謙卑牧人，大君王  
無畏勇士，立在戰場  
拔除毒鉤勝死亡?  
為眾罪人甘流寶血  
如今坐在寶座上  
祂已得勝，永遠作王  
我們永遠作祂子民

## CHORUS

## 副歌

# Sermon Passage | Genesis創世記 11:10-12:9

<sup>10</sup> These are the generations of Shem. When Shem was 100 years old, he fathered Arpachshad two years after the flood. <sup>11</sup> And Shem lived after he fathered Arpachshad 500 years and had other sons and daughters.

<sup>12</sup> When Arpachshad had lived 35 years, he fathered Shelah. <sup>13</sup> And Arpachshad lived after he fathered Shelah 403 years and had other sons and daughters.

<sup>14</sup> When Shelah had lived 30 years, he fathered Eber. <sup>15</sup> And Shelah lived after he fathered Eber 403 years and had other sons and daughters.

<sup>16</sup> When Eber had lived 34 years, he fathered Peleg. <sup>17</sup> And Eber lived after he fathered Peleg 430 years and had other sons and daughters.

<sup>18</sup> When Peleg had lived 30 years, he fathered Reu. <sup>19</sup> And Peleg lived after he fathered Reu 209 years and had other sons and daughters.

<sup>20</sup> When Reu had lived 32 years, he fathered Serug. <sup>21</sup> And Reu lived after he fathered Serug 207 years and had other sons and daughters.

<sup>22</sup> When Serug had lived 30 years, he fathered Nahor. <sup>23</sup> And Serug lived after he fathered Nahor 200 years and had other sons and daughters.

<sup>24</sup> When Nahor had lived 29 years, he fathered Terah. <sup>25</sup> And Nahor lived after he fathered Terah 119 years and had other sons and daughters.

<sup>26</sup> When Terah had lived 70 years, he fathered Abram, Nahor, and Haran.

Terah's Descendants

<sup>27</sup> Now these are the generations of Terah. Terah fathered Abram, Nahor, and Haran; and Haran fathered Lot. <sup>28</sup> Haran died in the presence of his father Terah in the land of his kindred, in Ur of the Chaldeans. <sup>29</sup> And Abram and Nahor took wives. The name of Abram's wife was Sarai, and the name of Nahor's wife, Milcah, the daughter of Haran the father of Milcah and Iscah. <sup>30</sup> Now Sarai was barren; she had no child.

<sup>31</sup> Terah took Abram his son and Lot the son of Haran, his grandson, and Sarai his daughter-in-law, his son Abram's wife, and they went forth together from Ur of the Chaldeans to go into the land of Canaan, but when they came to Haran, they settled there. <sup>32</sup> The days of Terah were 205 years, and Terah died in Haran.

<sup>12:1</sup> Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. <sup>2</sup> And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. <sup>3</sup> I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."

<sup>4</sup> So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. <sup>5</sup> And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, <sup>6</sup> Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. <sup>7</sup> Then the Lord appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. <sup>8</sup> From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the Lord and called upon the name of the Lord. <sup>9</sup> And Abram journeyed on, still going toward the Negeb.

<sup>10</sup> 以下是閃的後代。洪水以後兩年，閃一百歲的時候，生了亞法撒。 <sup>11</sup> 閃生亞法撒以後，又活了五百年，並且生了其他的兒女。

<sup>12</sup> 亞法撒活到三十五歲，就生了沙拉。 <sup>13</sup> 亞法撒生沙拉以後，又活了四百零三年，並且生了其他的兒女。

<sup>14</sup> 沙拉活到三十歲，就生了希伯。 <sup>15</sup> 沙拉生希伯以後，又活了四百零三年，並且生了其他的兒女。

<sup>16</sup> 希伯活到三十四歲，就生了法勒。 <sup>17</sup> 希伯生法勒以後，又活了四百三十年，並且生了其他的兒女。

<sup>18</sup> 法勒活到三十歲，就生了拉吳。 <sup>19</sup> 法勒生拉吳以後，又活了二百零九年，並且生了其他的兒女。

<sup>20</sup> 拉吳活到三十二歲，就生了西鹿。 <sup>21</sup> 拉吳生西鹿以後，又活了二百零七年，並且生了其他的兒女。

<sup>22</sup> 西鹿活到三十歲，就生了拿鶴。 <sup>23</sup> 西鹿生拿鶴以後，又活了二百年，並且生了其他的兒女。

<sup>24</sup> 拿鶴活到二十九歲，就生了他拉。 <sup>25</sup> 拿鶴生他拉以後，又活了一百一十九年，並且生了其他的兒女。

<sup>26</sup> 他拉活到七十歲，就生了亞伯蘭、拿鶴和哈蘭。

<sup>27</sup> 以下是他拉的後代：他拉生亞伯蘭、拿鶴和哈蘭；哈蘭生羅得。 <sup>28</sup> 哈蘭在他父親他拉之前，死在他出生之地，就是迦勒底的吾珥。 <sup>29</sup> 亞伯蘭和拿鶴都娶了妻子；亞伯蘭的妻子名叫撒萊；拿鶴的妻子名叫密迦，是哈蘭的女兒；哈蘭是密迦和亦迦的父親。 <sup>30</sup> 撒萊不能生育，沒有孩子。 <sup>31</sup> 他拉帶著他的兒子亞伯蘭和他的孫子，就是哈蘭的兒子羅得，以及他的媳婦亞伯蘭的妻子撒萊，一同出了迦勒底的吾珥，要到迦南地去；他們到了哈蘭，就住在那裡。 <sup>32</sup> 他拉死在哈蘭；他的壽數共二百零五歲。

<sup>12:1</sup> 耶和華對亞伯蘭說：

“你要離開本地、本族、父家，到我指示你的地方去。 <sup>2</sup> 我必使你成為大國，賜福給你，使你的名為大，你也必使別人得福， <sup>3</sup> 給你祝福的，我必賜福給他；咒詛你的，我必咒詛他；地上的萬族，都必因你得福。”

<sup>4</sup> 亞伯蘭就照著耶和華吩咐他的去了；羅得也和他同去。亞伯蘭離開哈蘭的時候，已經七十五歲。 <sup>5</sup> 亞伯蘭帶著他的妻子撒萊和姪兒羅得以及他們在哈蘭所積蓄的一切財物，和所獲得的人口，一同出來，要到迦南地去。後來他們到了迦南地。 <sup>6</sup> 亞伯蘭穿過那地，到了示劍的地方，摩利的橡樹那裡。當時，迦南人住在那地。 <sup>7</sup> 耶和華向亞伯蘭顯現，說：“我要把這地賜給你的後裔。”亞伯蘭就在那裡為向他顯現的耶和華築了一座祭壇。 <sup>8</sup> 後來他從那裡遷到伯特利東邊的山地，搭起帳棚。西邊是伯特利，東邊是艾城；他在那裡也為耶和華築了一座祭壇，呼求耶和華的名。 <sup>9</sup> 亞伯蘭又起程，漸漸移到南地去。